1.4.193
a Lesson in the University of The New Covenant
Theodore Cottingham, June 22, 2006 6:26pm in Farncombe
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1. Who can see the hand of my beloved in my beloved? Who can see the stock not, the store not; but the altogether loveliness coming together/forth in, with, through my beloved? I love you. This is the beginning of the stock and store that I have provided, that I have, that my heart is; and all that I have is thine.
All that I have is thine.
I repeat, all that I have is thine. Is that enough? Is that enough?
Is that all that's required, of thee, not; to receive it, but offered? I love you.
The stock and the store (1) is wholly yours.
You spend it. You have it. It is you/yours.
Do you/did you get it/what I've just said? I love you.

2. Thou art that which you want. Do you want? Nay, you have demised want until want no longer determines any of your wants/desires/actions.
"I shall not want" is now you.
"I shall not want" is your lifestyle.
"I shall not want" determines your destiny not, but helps you walk in it now fully, fully-ized by only no-want. I love you.
Wanting nothing, I can give/I have given you, absolutely everything.
I withhold nothing.
You are my scepter and crown.
You enter/are my kingdom.
You scepterize others with my love/scepter.
You birth forth revolutionary kingdoms of not me, not, but fully my heart.

3. See what I have said/stated and recant never a word or syllable.

4. I am me. I am my word/kingdom. My kingdom consisteth of words not but in thought, not thought, thought that is beyond thought thought, thought of/in me exists in reality.

5. See what I have said in doubletalk not but plain clear crystal pure truth, for the accepting, for the seeing, for those/all who will see/accept that my truth is my word and I am word, I am truth, I am light/life and no man cometh to the father but by me; or am I the father, am I both? Are we one? We are one and the same, not; we are.

6. And who can see me/my meaning,s so clearly stated? Those who will lay before me and ask/inquire and let me address/speak to these issues, thy questions, in thy/your quest to know meaningfully me, I Am.

7. I am who/what? My body incarcerated in my body? Not for long arisen one. I arise my arisen and whoso can see the Thames arising; not heretofore possible, or was/is it, again? And what wherefore meaneth this/these things? Taking into account thought, thought for thought's sake not, let every thought be captive to my thought, surrendered to my thought, my thought alone, mind of Christ/me complete, and see what I show in my surrendered who will let me speak my mind, my thoughts, my clarity of mind not as thought but crystal clear pure water of truth that washes away sin, not; but darkness/desperation of not-me to putrefy the factions of the fractionated. I love you all.

8. What meaneth this? I have all things in my hand/vocabulary. Your vocabulary increases and discounts nothing, for I account all words/wordship unto me.

9. This is the/your time and the Thames rises not as thought/in thought only, but in reality real. And whoso can see the tides rising and what wherefore will they do with ships many that docketh not in ports hidden?

10. I love you now and always. I love you now and always have. Before the world was created/created world, I loved you. You were/are me and whoso now comes to show/tell the world,s that I am love, life, light, source of one, one being, being one, and all mind now my mind alone/solely. I love you light one. I love you two-not, but one everlasting; soul not; soulish not, never had one by me. I love you all.

11. Thou art a priest priesting my priests and my priesthood comes forth in England, not alone, but England and who can see the shores/shorehood of ***priests unlimited*** that now travel in/to Europe; and what wherefore can mean this all?

12. The day of my appearing/my now, day of God/revelation, revelation of my sons/son, is now, today, and great are the quakes/reverberations of my kingdom coming on/in the earth. Flashes of fire and quakehood and whoso can see the comets coming? Fire. And who extinguishes? Possible? I love you all.

13. This is the moment. This is my time. This is the awaited cornerstone, not as thought, but real. **Thou art the Christ. Thou art the living God. Have I given anything that I've withheld? I have withheld nothing. I have given you my kingdom/I Am. I have given you me. You are me. You have/are my kingdom. In surrender only you wear my crown/scepter and crown-scepterize many who now surrender to my lordship, not in hierarchical thought and obeisance to authority-thought, but in surrender to/being my love, being my life, being**

my light; creating, creating, living by the/my creative word; words spoken/creating, all. All of my heart comes/cometh forth beautified, fortified in light, shadows none, incarceration ended forthwith and now isn't; never was real.

14. I love you superman, not; supergod, not; but one surrendered drink-offering'd disciple that above his master never reigns, never tries to, but altogether always is only me, the same as his master (2). I love you all. Mastering none, but making/revealing my heart to all. I love you.

15. London reigns in me of only me/many times.

16. I come. I go. I am I Am and the wholeness that I/you now enjoy increases all. I love you me. I love you all. I love you all-ing my body complete. Amen. Amen.

17. Go Tuesday (3) and return forthwith; posthaste not, not in haste of man, but in my thought return mightily forthwith'd and into the limelight see, all will. Amen. Amen. Amen.

My lover,

Me

Footnotes:
1. Isa 3:1 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stock and the store, the whole stay of bread, and the whole stay of water.
2. Mat 10:24 The disciple is not above his master, nor the servant above his lord. Mat 10:25 It is enough for the disciple that he be as his master, and the servant as his lord.
3. Go on to Tulsa this coming Tuesday, June 27, and return to England forthwith, is what this is telling me.